

Audit in Evangelio

From 'Responsoria in Solemnitate Patri Seraphici Francisci
a 4 voci con il basso per l'organo - Venice 1627

edition: J. Kelencom

'Tu autem' - 'Deo gratias' supplied editorially

Basso continuo realization editorial

Tommaso Graziani (ofm.Conv.)

(1553 - 1634)

Lectio VI - Ex commentariis sancti Bonaventurae Episcopi

Hunc Dei nuntium, amabilem Christo, imitabilem nobis et admirabilem mundo servum
Dei fuisse Franciscum indubitabili fide colligimus, si culmen in eo eximiae sanctitatis
advertisimus, qua inter homines vivens, imitator fuit puritatis angelicae, quae et positus est
perfectis Christis sectatoribus in exemplum.



Tu, au - tem Do - mi - ne, mi - se - re - re no - bis.

Musical score for four voices (Soprano, Alto, Tenor, Bass) and organ/bass continuo. The score is divided into five systems. The first system shows the soprano, alto, tenor, and bass staves, each with a single note (F, E, D, C respectively) followed by a fermata. The second system shows the soprano, alto, and tenor staves, each with a single note (F, E, D) followed by a fermata. The third system shows the soprano, alto, and tenor staves, each with a single note (F, E, D) followed by a fermata. The fourth system shows the soprano, alto, and tenor staves, each with a single note (F, E, D) followed by a fermata. The fifth system shows the soprano, alto, and tenor staves, each with a single note (F, E, D) followed by a fermata. The bass continuo part is shown in the bottom staff of the fifth system, featuring a bass clef, a common time signature, and a key signature of one sharp. The bass part consists of a series of eighth notes and sixteenth notes, with a forte dynamic indicated by a large '8' symbol.

5

S Au - dit in e - van - ge - li - o quea su - is Chris-tus lo - qui - tur ad prae - di -

A Au - dit in e - van - ge - li - o quea su - is Chris-tus lo - qui - tur ad prae - di -

T Au - dit in e - van - ge - li - o quea su - is Chris-tus lo - qui - tur ad prae - di -

B Au - dit in e - van - ge - li - o quea su - is Chris-tus lo - qui - tur ad prae - di -

5

9

S can - dum mis - sis; hoc,

A can - dum mis - sis; hoc, in - quit, est quod cu - pi - o, hoc,

T can - dum mis - sis; hoc, in - quit, est quod cu - pi - o, hoc,

B can - dum mis - sis; hoc, in - quit, est quod cu - pi - o, hoc,

9

13

S in - quit, est quod cu - pi - o, quod cu - - - - pi - o:

A in - quit, est quod cu - pi - o, quod cu - - - - pi - o:

T in - quit, est quod cu - pi - o, quod cu - - - - pi - o:
8

B in - quit, est quod cu - pi - o, quod cu - - - - pi - o:



17

S Lae - tan - ter his in - ni - ti - tur me - mo - ri - ae com - mis -

A Lae - tan - ter his in - ni - ti - tur me - mo - ri - ae com - mis -

T Lae - tan - ter his in - ni - ti - tur me - mo - ri - ae com - mis -
8

B Lae - tan - ter his in - ni - ti - tur me - mo - ri - ae com - mis -



21

S sis; me - mo - ri - ae com - mis - - - sis.

A sis; me - mo - ri - ae com - mis - - - sis.

T sis; me - mo - ri - ae com - mis - - - sis.

B sis; me - mo - ri - ae com - mis - - - sis.

24 [♩ = ♦ ·]

S Non u - tens vir - ga, cal - ce - o, nec pe - ra, fu - - -

A Non u - tens vir - ga, cal - ce - o, nec pe - ra, fu - ne

T Non u - tens vir - ga, cal - ce - o, nec pe - ra, fu - - -

35 [o = ⋄]

S

A

T

B

35

39

S sis; me - mo - ri - ae com - mis - - - sis.

A sis; me - mo - ri - ae com - mis - - - sis.

T sis; me - mo - ri - ae com - mis - - - sis.

B sis; me - mo - ri - ae com - mis - - - sis.

Piano accompaniment (3/2 time):

39

42 [♩ = ♩]

S Glo - ri - a, glo - ri - a Pa - tri et Fi - li - o,

A Glo - ri - a, glo - ri - a Pa - tri et Fi - li - o,

T Glo - ri - a, glo - ri - a Pa - tri et Fi - li - o,

Piano accompaniment (3/2 time):

42

51 [$\bullet \cdot = \sigma$]

S

A

T

B

51

6th Reading from the Matins for St. Francis

From the commentaries of St. Bonaventure, bishop - Legenda Maior S. Francisci in Prologo

In Saint Francis, we find a true messenger of God, beloved by Christ, admired by the world and imitated by us all. He occupies this position without the slightest doubt, as we recognize in him the culmination of sanctity amongst men, the image of angelic holiness and the most perfect imitation of Christ himself.

But Thou, o Lord, have mercy upon us.
Thanks be to God.

Responsory

He has heard in the Gospel the words with which Christ sent his apostles on their preaching. 'This,' He said, 'is what I desire: that you devote yourselves to your mission with great joy.'

He sent them two by two, without stick, sandals, as beggars, girded with a simple rope.
That you devote yourselves...

Glory be to the Father, to the Son and to the Holy Ghost.
That you devote yourselves...