LORD, WHO SHALL DWELL IN THY TABERNACLE
from *Musica Deo sacra* (London, 1668)

Psalm 15

Thomas Tomkins (1572-1656)
ed. Ross Jallo

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Transposed up a minor third; original note values.

A note for those unfamiliar with English cathedral practice: Decani (Dec.) and Cantoris (Can.) refer to the two halves of the choir, placed on the south and north sides of the chancel, respectively, in a church with an altar at its Eastern end.
ly hill? Ev'n he that lead-eth an un-corrupt life, and doth the thing that is right, and

ly hill? Ev'n he that lead-eth an un-corrupt life, and doth the thing that is right, and

ho-ly hill? Ev'n he that lead-eth an un-corrupt life, and doth the thing that is right, and

ho-ly hill? Ev'n he that lead-eth an un-corrupt life, and doth the thing that is right, and

ho-ly hill? Ev'n he that lead-eth an un-corrupt life, and doth the thing that is right, and

speak-eth the truth from his heart. He that hath us-ed no de-ceit in his tongue, nor done e-vil

speak-eth the truth from his heart. He that hath us-ed no de-ceit in his tongue, nor done e-vil to

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speak-eth the truth from his heart. He that hath us-ed no de-ceit in his tongue, nor done e-vil
to his neighbour, and hath not slander'd his neighbour. He that setteth not by himself.

self, but is lowly in his own eyes, and maketh much of them that fear the Lord. He that sweareth to his neighbour, and hath not slander'd his neighbour. He that setteth not by himself.
neighbour, and disappointeth him not, though it were to his own hinderance. He that hath not Can.

neighbour, and disappointeth him not, though it were to his own hinderance. He that hath not Can.

neighbour, and disappointeth him not, though it were to his own hinderance. He that hath not Can.

neighbour, and disappointeth him not, though it were to his own hinderance. He that hath not Can.

giv'n his money upon usury, nor taken reward against the innocent. Who-
giv'n his money upon usury, nor taken reward against the innocent. Who-
giv'n his money upon usury, nor taken reward against the innocent. Who-
giv'n his money upon usury, nor taken reward against the innocent. Who-
Tomkins - Lord, who shall dwell

ever shall be, world without end, Amen, and ever shall be, world

ever shall be, world without end, Amen, and ever shall be, world

ever shall be, world without end, Amen, and ever shall be, world

ever shall be, world without end, Amen, and ever shall be, world

ever shall be, world without end, Amen, and ever shall be, world

ever shall be, world without end, Amen, and ever shall be, world

ever shall be, world without end, Amen, and ever shall be, world