p6, The Psalm-Singer's Companion (third edition of The Psalm-Singer's Pocket

## Why did the Gentiles tumults raise?

Uriah Davenport (of Rushton Spencer)

This edition by Edmund Gooch released into Companion), London: 1785 PSALM II. the public domain, January 2011. Text: Thomas Sternhold, on Ps. 2. As such, it may be freely copied and performed. Why did the Gen -tiles -mults raise? What rage their brain?\_ tu was in\_ The kings and ru - lers of the earth Con spire, and are all bent Shall bound to them? say all broke;\_\_\_ we be they, Let their bonds be But he that the heav'n doth dwell, Their do ings will. de ride: Now learn'd,\_ 0 Be wise there fore and ye, kings, and ru - lers all, Why did the What their Gen -tiles tu -mults raise? rage was in brain?\_ The kings and ru - lers of the earth Con spire, and are all bent. Shall be bound to them? say they, Let all\_ their bonds be broke;\_\_ we heav'n doth But he that ings de in the dwell, Their do will ride:. ye, Now 0 kings, and ru - lers all. Be wise there fore and learn'd, 6 0 #0 Why the mults raise? did Gen -tiles tu What rage was in their brain?\_ kings The and the\_ earth Con spire, all bent. ru - lers of and are bound to them? Shall we be say they, Let all their bonds be broke;\_\_\_ But that the heav'n doth Their will de he dwell, do ings ride: in Now 0 Be wise there fore and learn'd,\_ ye, kings, and ru lers all, 6 Why did the Gen -tiles -mults raise? What rage in their brain?\_\_ tu was and earth The kings ru - lers of the Con -spire, and all are bent\_ all Shall wě be bound to them? say they, Let their bonds be broke: that the heav'n doth dwell. do But he in Their ings will de ride:. Now 0 kings, and ru - lers all. Be wise there fore and learn'd.\_\_ ye, 10 O #0 Why do still -trive Α vain? the peo ple con thing that is but -gainst Whom Α the Lord, and Christ his son, he a mong US sent. And yoke. of their doc trine and their law ject the Let US re And make them  $all_{-}$ mock ing stocks Through - out the world wide. as S0 Ву whom the of the world Are judg dis - cern'd. mat ters - ed and 6 ple\_ Why do the still con -trive thing that İS but vain? peo Α Lord, and Christ Whom -gainst the his son, he а - mong US sent. And of their doc trine and their law - ject the yoke. Let US re wide. And make them all mock stocks Through - out the world as - ing SO Ву thě world dis whom the mat ters of Are judg ed and cern'd. 6 O Why do\_ still -trive Α thing that but vain? the peo ple con is. gainst mong Α the Lord, and Christ his son, Whom he а US sent. their doc trine and their law the yoke. And of\_ Let US re ject make And them  $all_{-}$ as mock ing stocks Through - out the world S0 wide. dis By whom the of the world judg - ed mat ters Are and cern'd. Why the ple still trive Α that İS but vain? do peo con thing -gainst Christ Whom Α the Lord, and his son, he а - mong US sent. ject` And of their doc trine and their law Let us re the yoke. And make them all as mock ing stocks Through - out the world S0 wide. whom the mat ters of the world Are judg - ed and dis - cern'd.

Emendations: Original clefs treble, alto, tenor and bass. The first stanza only of the text is given in the source: four further stanzas have been selected and underlaid editorially.