

# Quem dicunt homines

Jean Richafort (c.1480 – after 1547)

Moderne, *Motetti del fiore, liber primus cum quatuor vocibus* [Lyon, 1532] (RISM 1532/10)  
 Rome, Biblioteca Apostolica Vaticana, MS Capp. Sist. 46 [Rome, c.1508–27]

**DISCANTUS**

**CONTRA-TENOR**

**TENOR**

**BASSUS**

6

li - um ho - mi - nis, es - se Fi - li - um ho - mi - nis? Re -  
 ho - mi - nes es - se Fi - li - um ho - mi - nis? Re -  
 es - se Fi - li - um ho - mi - nis?

12

spon-dens Pe - trus di - xit:  
 spon-dens Pe - trus di - xit: Tu  
 Re-spon - dens Pe - trus di - xit:  
 Re-spon - dens Pe - trus di - xit: Tu es

17

Tu es Chri-stus, Fi - li - us De - i vi -  
 es Chri - stus, Fi - li - us De - i vi -  
 Tu es Chri-stus, Fi - li - us De - i vi -  
 Chri-stus, Fi - li - us De - i vi -



22

vi.  
Et a - it Je - sus:  
Et a - it Je - sus:  
vi.  
Et a - it Je - sus:  
Be - a - tus  
Et a - it Je - sus:

27

Be - a - tus es, Si - mon Pe -  
Be - a - tus es, Si - mon Pe -  
es, Si - mon Pe -  
Be - a - tus es, Si - mon Pe -

32

- tre, qui - a ca - ro et san - guis non re -  
tre, qui - a ca - ro et san -  
tre, qui - a ca - ro et san - guis  
tre, qui - a

37

- ve - la - vit ti - bi, non re - ve -  
guis non re - ve - la - vit ti - bi, non  
non re - ve - la - vit ti - bi, non  
ca - ro et san - guis non re - ve - la - vit ti - bi, non

42

la - vit ti - bi, sed Pa - ter  
sed Pa - ter me - us, sed Pa - ter me -  
re - ve-la - vit ti - bi, sed Pa - ter me -  
— sed Pa - ter me - us, qui est in cae -

47

me - us, qui est in cae - lis.  
us, qui est in cae - lis. Et e - go di - co  
us, qui est in cae - lis. Et e - go di -

52

Et e - go di - co ti - bi:  
ti - bi: Qui - a tu es Pe -  
Et e - go di - co ti - bi: Qui -  
co ti - bi: Qui - a tu es Pe -

57

Qui - a tu es Pe - trus, et su - per hanc  
trus, et su - per hanc pe - tram, et  
a tu es Pe - trus, et su - per hanc pe -  
trus,

62

pe - - tram  
super hanc pe - - tram  
et su - per hanc\_ pe - - tram  
ae - di - fi - ca - bo  
æ - di - fi - ca - - - - -

67

ca - - - bo  
Ec - - - - - cle - - - si - am - me - - - - -  
æ - di - fi - ca - - bo Ec - cle - - si - am - me - am.

72

- si - am - me - am.  
Al - le - lu - ia, al - - - - -  
am.  
Al - le - lu - ia, al - - - - -  
Ec - cle - - si - am - me - am.  
Al - le - lu - ia, al - - - - -  
Al - le - lu - ia, al - - - - -  
al - le - lu - ia, al - - - - -

77

le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
ia, al - le - lu - ia, al - le - lu - ia.  
le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
ia, al - le - lu - ia, al - le - lu - ia.

**SECUNDA PARS**

82

Pe - tre, di - li - gis me? Qui  
Pe - tre, di - li - gis me?  
Pe - tre, di - li - gis me?  
Pe - tre, di - li - gis me?

87

re - spon - dit: Tu scis, Do -  
Qui re - spon - dit: Tu scis, Do - mi -  
Qui re - spon - dit: Tu

92

mi - ne, qui - a a -  
ne, tu scis, Do - mi - ne, qui - a a -  
Tu scis, Do - mi - ne, qui - a a -  
scis, Do - mi - ne,

97

mo te, et a - ni -  
a - mo te, et a - ni - mam me - am po - no pro  
mo te, et a - ni - mam me - am po - no pro

102

mam me - am po - no pro te.  
Et a - it Je  
po no pro te.  
Et a - it Je  
te.

106

a - it Je sus:  
sus:  
Pas - ce o - ves  
Et a - it Je sus:  
sus:  
Pas - ce o -

111

Pas - ce o - ves me  
me as, pas - ce o - ves me  
Pas - ce o - ves me as, pas - ce o -  
ves me as,

116

as. E - go e - nim  
as. E - go e - nim pro - te  
ves me as. E - go e - nim  
pas - ce o - ves me as. E - go e - nim pro -

121

pro te ro - ga - vi, ut  
ro - ga - vi, ut non de -  
pro te ro - ga - vi, ut non de -  
te ro - ga - vi, ut non de -

126

non de - fi - ci - at fi - des tu -  
fi - ci - at fi - des tu - - - - a, fi -  
fi - ci - at, ut non de - fi - ci - at fi - des -  
ut non de - fi - ci - at fi - des tu - a,

131

a, et tu - a - li-quan - do, a - li-quan - do  
des tu - a, et tu - a - li-quan - do  
- tu - a, et tu - a - li-quan - do con -  
et tu, et tu - a - li-quan - do con -

136

et tu - a - li-quan - do con - ver - sus  
con - ver - sus, con - ver - sus, sus con - fir - ma -  
ver - sus, con - ver - sus, sus con - fir - ma -

141

con - fir - ma fra - tres tu - os. Al - le - lu - ia,  
 fra - - - tres tu - os. Al - le - lu - ia, al -  
 con - fir - ma fra - - tres tu - os. Al - le - lu - ia,  
 - fra - tres tu - os. Al - le - lu - ia, al -  
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Quem dicunt hómines esse Fílium hóminis?

Respóndens Petrus dixit:

Tu es Christus, Fílius Deus vivi.

Et ait Jesus:

Beátus es, Simon Petre,  
quia caro et sanguis  
non revelávit tibi,  
sed Pater meus, qui es in cælis.

Et ego dico tibi:

Quia tu es Petrus, et super hanc petram  
ædificábo Ecclésiam meam. Alleluia.

Petre, díligis me?

Qui respóndit:

Tu scis, Dómine, quia amo te,  
et ániam meam pono pro te.

Et ait Jesus:

Pasce oves meas.

Ego enim pro te rogávi,  
ut non deficiat fides tua,  
et tu aliquando convérsus  
confirma fratres tuos. Alleluia.

*Whom do men say that the Son of Man is?*

*Peter answered and said:*

*Thou art Christ, the Son of the living God.*

*And Jesus said:*

*Blessed art thou, Simon Peter,  
because flesh and blood  
have not revealed it to thee,  
but my Father, who is in heaven.  
And I say to thee:*

*Thou art Peter, and upon this rock  
I will build my Church. Alleluia.*

*Peter, lovest thou me?*

*He answered:*

*Thou knowest, Lord, that I love thee,  
and lay down my life for thee.*

*And Jesus said:*

*Feed my sheep.  
For I have prayed for thee,  
that thy faith fail not;  
and thou, being once converted,  
confirm thy brethren. Alleluia.*

[from Matthew 16:13 & 16-18; John 21:15 & 17, 13:37; Luke 22:32]

(Responsory for the Feast of Saints Peter and Paul)

---

Though he was evidently revered in his day, relatively little is known of Jean Richafort's life. His appointments at Sint-Rombouts Kathedraal in Mechelen (1507–09) and Sint-Gilliskerk in Bruges (1542–47) as *maitre de chapelle* are the only periods of his life to be dated with certainty. Between these appointments he is known to have served in the Royal Chapel in Paris around the time of King Francis I's meeting with Pope Leo X in Bologna in 1515.

The manuscripts acknowledged at the head of this edition are, respectively, the earliest published and earliest hand-copied complete sources of this motet, among more than twenty-five known sources that originate from across the length and breadth of continental Europe (from Spain to Bohemia, from the Low Countries to Italy). Those sources consulted in the preparation of this edition are listed below. Not only was Richafort's setting of the dialogue between Jesus and his disciple evidently popular in its own right, it also formed the basis of parody mass settings by no less than nine composers, including next-generation masters Morales and Palestrina. The fact that one of the earliest known sources of the motet is a Sistine Chapel choirbook may suggest a connection to the 1515 meeting of Francis I and Leo X.

#### Editorial Notes:

Editorial accidentals are indicated above the note. Original note values are retained, thus — consistent with 16th-century convention — the  $\text{C}$  mensuration sign and its modern-equivalent  $\text{C}$  time signature signify a semibreve tactus. Bar lines are added only to aid reading and direction: 'strong' and 'weak' beats implied by their position should never take precedence over phrasing or word stress. Given the ambiguity of word underlay in 16th-century manuscripts, editorial adjustments have been made freely: addition or reiteration of text not explicit in any of the consulted sources is indicated in *italic*. Ligatures and coloration in the sources are acknowledged by overarching square brackets and open brackets respectively.

#### Chronological list of sources consulted:

- Barcelona, Biblioteca de l'Orfeó Català, MS 5 [?Girona, c.1490–1510], ff. 66v  
— hand-copied choir book (Superius and Tenor only, *prima pars* only); digitised source from Memòria Digital de Catalunya  
(<http://mdc.csuc.cat/cdm/ref/collection/MMautors/id/4502>)
- Rome, Biblioteca Apostolica Vaticana, MS Capp. Sist. 46 [Rome, c.1508–27], ff. 88v–92r  
— hand-copied choir book; digitised source from DigiVatLib  
([https://digi.vatlib.it/view/MSS\\_Capp.Sist.46](https://digi.vatlib.it/view/MSS_Capp.Sist.46))
- Rome, Biblioteca Apostolica Vaticana, MS Vat. Mus. 571 [Rome, c.1520–31], ff. 30v–31  
— hand-copied partbook (Altus only); digitised source from DigiVatLib  
([https://digi.vatlib.it/view/MSS\\_Vat.mus.571](https://digi.vatlib.it/view/MSS_Vat.mus.571))
- Moderne, J., *Motetti del fiore, liber primus cum quatuor vocibus* [Lyon, 1532] (RISM 1532/10), ff. 33–34  
— printed partbooks; digitised source from Royal Holloway Digital Repository  
(<http://purl.org/rism/B1/1532/10>)
- Rhau, G., *Symphoniae iucundae atque adeo breves* [Wittenberg, 1538] (RISM 1538/8), f. XXXII  
— printed partbooks; digitised source from Bayerischen Staatsbibliothek  
(<https://stimmbuecher.digitale-sammlungen.de/view?id=bsb00073124>)
- Leiden, Gemeentearchief, Archieven van de Kerken, MS 1438 (Koorboek I / Codex A) [Leiden, 1549], ff. 49–54  
— hand-copied choir book; digitised source from Erfgoed Leiden en Omstreken  
(<https://www.erfgoedleiden.nl/collecties/archieven/archievenoverzicht/file/c8c1804b99c438d1a7f95e2814334ec6>)
- Leiden, Gemeentearchief, Archieven van de Kerken, MS 1442 (Koorboek IV / Codex D) [Leiden, c.1565–67], ff. 81v–85  
— hand-copied choir book; digitised source from Erfgoed Leiden en Omstreken  
(<https://www.erfgoedleiden.nl/collecties/archieven/archievenoverzicht/file/b55875f1f42c33e2bc382cfcca95a637>)
-