Psalm 10

1. What is the cause that Thou, O Lord, Art now so far from thine? And keepest close Thy countenance From us this troublous time?

2. The poor do perish by the proud, And wicked mens desire: Let them be taken in the craft, That they themselves conspire.

3. For in the lust of his own heart, The ungodly doth delight; So that the wicked praise himself, And doth the Lord despite.

4. He is so proud that right and wrong, He setteth all apart. Nay, nay, there is no God saith he, For thus he thinketh in heart.

5. Because his ways do prosper well, He doth thy laws neglect: And with a blast doth puff against, Such as would him correct.

6. Tush, tush (saith he) I haue no dread, Lest mine estate should change: And why? for all adversity, To him is very is very strange.

7. His mouth is full of cursedness, Of fraud, deceit, and guile: Under his tongue doth mischief sit, And travaile all the while.

8. He lieth hid in ways and holes, To slay the innocent: Against the poor that pass him by, his cruel eyes are bent.

9. And like a lion privily, Lie lurking in his den: If he may snare them in his net, To spoil poor simple men.

10. And for the nonce full craftily, He coucheth down I say: So are great heaps of poor men made By his strong power his prey.

11. Tush, God forgettest this (saith he) Therefore I may be bold: His countenance is cast aside, He doth it not behold.

12. Arise, O Lord, O God, in whom The poor man's hope doth rest: Lift up thy hand, forget not, Lord The poor that be oppressed.

13. What blasphemy is this to thee, Lord dost thou not abhor it? To hear the wicked in their hearts, Say tush, thou carest not for it!

14. But thou seest all this wickedness, And well dost understand: That friendless and poor fatherless Are left into thy hand.

15. Of wicked and malicious men, Then break the power for ever: That they with their iniquity, May perish altogether.

16. The Lord shall reign for evermore, As king and God alone: And he will chase the heathen folk, Out of his land each one.

17. Thou hearest, O Lord, the poor men's plaints, Their prayers and requests: That they may be no more oppressed, With men of worldly might.