

Quicumque vult

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Source : The Whole Book of Psalms---London---Musical Antiquarian Society---1844.

First publication : London---Th.Est(e)---1592

Editor : André Vierendeels (22/08/16).

Notes : Original clefs : C1, C3, C4, F4

Editorial accidentals above the staff

Original note values have been halved except m 3, 8, 13 and 18

The musical score is written for four voices: Soprano, Tenor 1, Tenor 2, and Bass. It is in common time (C) and G major (one sharp). The score is divided into three systems, with measures 6 and 11 marked at the beginning of the second and third systems respectively. The lyrics are in Latin and English.

System 1:

Soprano: What man so - e - ver he be that sal - va - tion will ob - tain,
Tenor 1: What man so e - ver he be that sal - va - tion will ob - tain,
Tenor 2: What man so e - ver he be that sal - va - tion will ob - tain,
Bass: What man so e - ver he be that sal - va - tion will ob - tain,

System 2:

S: the Ca - tho - lic be - lief he must be - fore all thing re - tain,
T 1: the Ca - tho - lic be - lief he must be - fore all thing re - tain,
T 2: the Ca - tho - lic be - lief he must be - fore all thing re - tain,
B: the Ca - tho - lic be - lief he must be - fore all thing re - tain,

System 3:

S: which faith un - less he ho - ly keep and un - de - fi - led - ly,
T 1: which faith un - less he ho - ly keep and un - de - fi - led - ly,
T 2: which faith un - less he ho - ly keep and un - de - fi - led - ly,
B: which faith un - less he ho - ly keep and un - de - fi - led - ly,

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2
16

S
with - out all doubt e - ter - nal - ly, he shall be sure to die.

T 1
8
with - out all doubt e - ter - nal - ly, he shall be sure to die.

T 2
8
with - out all doubt e - ter - nal - ly, he shall be sure to die.

B
with - out all doubt e - ter - nal - ly, he shall be sure to die.

- 2) The Catholic beleeve is this, that God wee worship one,
In Trinitie, and Trinitie in unitie alone.
So as we neighter doe confound, the persons of the three:
Nor yet the substance whole of done, in sinder parted bee.
- 3) One person of the Father is, another of the Sonne:
An other person proper of the holy Ghost alone.
Of Father, Sonne and holy Ghost, but one the Godhead is.
Like glory, coeternall eke the majestic likewise.
- 4) Such as the Father is, such is the Sonne in each degree:
As such also wee doe beleeve, the holy Ghost to bee.
Uncreate is the Father, and uncreate is the Sonne:
The holy Ghost uncreate, so uncreate is each one.
- 5) Incomprehensible Father is, incomprehensible Sonne:
Incomprehensible alsi is ,the holy Ghost of one.
The Father is eternall and the Sonne eternall so:
And in like sort eternall is ths holy Ghost also.
- 6) And yet though we beleeve that each of these eternall bee
there but one eternall is, and not eternall three.
As be incomprehensible wee, he yet uncreate thee:
But one incomprehensible, one uncreat holf to bee.
- 7) Almighty so that Father is, the Sonne Almighty so,
And in like fort Almighty is, the holy Ghost also.
And albeit that every one, as these Almighty bee:
Yet ther but one Almighty is, and not Almighty three.
- 8) The FathervGod is, God the Sonne, God holy Ghost also:
Yet are there not three Gods in all, but one God and no more.
So like wise Lord the Father is, and Lord also the Sonne:
And Lord also the holy Ghost, yet are there not three Lords but one.
- 9) Far as wee are compeld ti graunt, by Christian veritie:
Each of the persons by himselfe, both God and man to bee.
So Catholic religion forbiddeth us allwaies:
That eighter Gog bee three, or that there Lords bee three to stay.